LASBELA UNIVERSITY
OF
AGRICULTURE, WATER AND MARINE
SCIENCES

APPLICATION FORM
FOR
ADMISSION 2015-16
Name of Applicant (in Capital): ____________________________
Father’s Name: __________________________________________
Caste: ___________________ Date of Birth: ________________
C.N.I.C: __________________________
Guardian’s No: ______________________ Personal Contact: _________
Guardian’s Yearly Income: ______________ Father’s Occupation: __________
Domicile: __________________________ Province: _________________
E-mail: ____________________________ Mother Tongue: ______________
Postal Address: ____________________________

Venue of the Test: (Please tick (✓)) LUAWMS Main Campus, Uthal ☑ Quetta ☐

Academic Record:

<table>
<thead>
<tr>
<th>Certificate Degree</th>
<th>Roll #</th>
<th>School/ Board / College</th>
<th>Group</th>
<th>Passing Year</th>
<th>Total Marks</th>
<th>Obtained Marks</th>
<th>Grade / Division</th>
</tr>
</thead>
<tbody>
<tr>
<td>SSC/Equivalent</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HSSC / Equivalent</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Graduation</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Masters</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Applied for Admission in: (Please tick (✓) only three option)

<table>
<thead>
<tr>
<th>Serial #</th>
<th>Program</th>
<th>Option</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Doctor of Veterinary Medicines (DVM)</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>BS Marine Sciences</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>BS Agriculture</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>BS Water Resource Management</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>BS Economics</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>BS English</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>BBA/BS Computer Sciences</td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>B.Ed (Hons)/ADE</td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td>MA /MBA</td>
<td></td>
</tr>
<tr>
<td>10.</td>
<td>MSc/MCS</td>
<td></td>
</tr>
<tr>
<td>11.</td>
<td>M.Phil/MS</td>
<td></td>
</tr>
<tr>
<td>12.</td>
<td>Ph.D</td>
<td></td>
</tr>
</tbody>
</table>

Signature of Candidate
LASBELA UNIVERSITY
OF
AGRICULTURE, WATER AND MARINE SCIENCES- UTHAL
DISTRICT LASBELA, BALOCHISTAN
ADMIT CARD

Please fill in your particulars in Capital Letters and send it along with the admission form to admission office, LUAWMS.

Name: ________________________________
Father’s Name: ________________________
Appear in Test: _________________________
National Identity Card or Form “B” or Passport No:

Signature of the Candidate: __________________________

Documents to be required to brought on the test / interview date:
1. __________________ 2. __________________ 3. __________________

Venue of the Test: ___________________________ Test Date: __________________________

Instruction:
➢ Please bring NIC and this card to the test centre. You may not be permitted to appear in the test without this card.
➢ The use of unfair means will lead to your expulsion from the centre and cancellation of the exam.
➢ Further information contact Ph: 0853-610906,610246 Fax: 610294

LASBELA UNIVERSITY
OF
AGRICULTURE, WATER AND MARINE SCIENCES- UTHAL
DISTRICT LASBELA, BALOCHISTAN
ADMIT CARD

Please fill in your particulars in Capital Letters and send it along with the admission form to admission office, LUAWMS.

Name: ________________________________
Father’s Name: ________________________
Appear in Test: _________________________
National Identity Card or Form “B” or Passport No:

Signature of the Candidate: __________________________

Documents to be required to brought on the test / interview date:
1. __________________ 2. __________________ 3. __________________

Venue of the Test: ___________________________ Test Date: __________________________

Instruction:
➢ Please bring NIC and this card to the test centre. You may not be permitted to appear in the test without this card.
➢ The use of unfair means will lead to your expulsion from the centre and cancellation of the exam.
➢ Further information contact Ph: 0853-610906,610246 Fax: 610294